

**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: John A. COPLAND, III, Randall J. URBAN and Yvonne H. BODENBURGApplication No./Patent No. 10/586,759 Filed/Issue Date: July 20, 2006Entitled: METHODS AND COMPOSITIONS FOR PREPARING PANCREATIC INSULIN SECRETING CELLSTHE BOARD OF REGENTS OF THE UNIVERSITY OF TEXAS SYSTEM, a university

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership,  
university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 019396, Frame 0225, or for which a copy thereof is attached.

**OR**

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

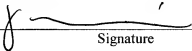
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
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3. From: \_\_\_\_\_ To: \_\_\_\_\_  
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☐ Additional documents in the chain of title are listed on a supplemental sheet.

- ☐ As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being submitted for recordation pursuant to 37 CFR 3.11.  
[NOTE: A separate copy (*i.e.*, a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.



Signature

Gina N. Shishima, Registration No. 45,104

Printed or Typed Name

Attorney

Title

June 3, 2008

Date

(512) 474-5201

Telephone Number

UTSG:267US

File Code

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:  
John A. COPLAND, III et al.

Serial No.: 10/586,759

Filed: July 20, 2006

For: METHODS AND COMPOSITIONS FOR  
PREPARING PANCREATIC INSULIN  
SECRETING CELLS

Group Art Unit: 1794

Examiner: Unknown

Atty. Dkt. No.: UTSG:267US

Confirmation No.: 4746

**ELECTION UNDER 37 C.F.R. §§ 3.71 AND 3.73**  
**AND POWER OF ATTORNEY**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

The undersigned, being Assignee of record of the entire interest in the above-identified application by virtue of an assignment recorded in the United States Patent and Trademark Office as set forth below, hereby elects, under 37 C.F.R. § 3.71, to prosecute the application to the exclusion of the inventors.

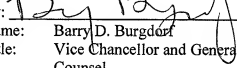
The Assignee hereby revokes any previous Powers of Attorney and appoints all attorneys or agents associated with Customer Number **32425**, each of whom is an attorney or agent with the firm of FULBRIGHT & JAWORSKI L.L.P., as its attorney or agent, for so long as they remain with such firm, with full power of substitution and revocation, to prosecute the application, to make alterations and amendments therein, to transact all business in the Patent and Trademark Office in connection therewith, and to receive any Letters Patent.

Pursuant to 37 C.F.R. § 3.73, the undersigned has reviewed the evidentiary documents, specifically the Assignment to The Board of Regents of The University of Texas System, referenced below, and certifies that to the best of my knowledge and belief, title remains in the name of the Assignee.

Please direct all communications as follows:

Gina N. Shishima  
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512/474-5201

ASSIGNEE:  
THE BOARD OF REGENTS OF THE  
UNIVERSITY OF TEXAS SYSTEM

By:   
Name: Barry D. Burgdorf  
Title: Vice Chancellor and General  
Counsel

Date: 12/12/06

ASSIGNMENT:

- ☒ Concurrently filed  
☐ Previously recorded

Date: \_\_\_\_\_  
Reel: \_\_\_\_\_  
Frames: \_\_\_\_\_